

# Eastern Alamance Band Boosters

## Meeting Agenda

February 6, 2007

<b>1. Meeting called to order:</b>	_____ : _____ PM
<b>2. Secretary's Report</b>	<b>Sandra Langley</b>
a. Approved	1 <sup>st</sup> :
	2 <sup>nd</sup> :
<b>3. Treasurer's Report</b>	<b>Lisa Henson</b>
a. Approved	1 <sup>st</sup> :
	2 <sup>nd</sup> :
<b>4. Committee Reports</b>	
a. By-Laws Committee	Tim Bevill
b. Scholarship Committee	Teresa Claiborn
c. Fundraising Committee	Karen Aulbert
i. Concession Stand Plans/requirements	Phil Poe
<b>5. Director's Report</b>	
a. Winter Drumline/Guard program	
b. All-County Band	hosted by EHS on 2/8-9
c. Concert Band	
d. Fall Marching Band program	
<b>6. Old Business</b>	
a. Uniforms to be cleaned	
<b>7. New Business</b>	
a. Budget	contingent upon details from Mr. Bowman, but needs to be pursued as soon as possible.
<b>8. Next Meeting</b>	
a. Date	March _____, 2007
b. Time	_____ : _____ PM
<b>9. Meeting adjourned</b>	_____ : _____ PM